

**AGENDA
CITY OF MORDEN
REGULAR MEETING
February 26, 2024 - 7:00 PM**

1.0 CALL MEETING TO ORDER

2.0 ADDITIONS TO/APPROVAL OF AGENDA

3.0 PUBLIC HEARINGS

- 3.1 [7:00 PM - By-Law 16-2023 \(Development of Pembina Connection\)](#)
- 3.2 [7:15 PM - By-Law 02-2024 \(Special Services Proposal - Healthcare\)](#)
- 3.3 [7:30 PM - By-Law 03-2024 \(Special Services Proposal - Recreation Support Services\)](#)

4.0

DELEGATIONS/PRESENTATIONS

5.0 CONFIRMATION OF MINUTES

- 5.1 [January 22, 2024 - Regular Council Meeting](#)
- 5.2 [February 6, 2024 - Special Meeting](#)
- 5.3 [February 13, 2024 - Committee of the Whole Meeting](#)

6.0 RECOGNITION OF INDIVIDUALS AND/OR ORGANIZATION ACCOMPLISHMENTS IN THE COMMUNITY

7.0 YOUTH MEMBER REPORT

8.0 GENERAL BUSINESS

- 8.1 [Accounts Payable to January 30, 2024](#)
- 8.2 [By-Law 16-2023 \(Development of Pembina Connection\) - 2nd Reading](#)
- 8.3 [By-Law 16-2023 \(Development of Pembina Connection\) - 3rd Reading](#)
- 8.4 [By-Law 02-2024 \(Special Services Proposal - Healthcare\) - 2nd Reading](#)
- 8.5 [By-Law 02-2024 \(Special Services Proposal - Healthcare\) - 3rd Reading](#)
- 8.6 [By-Law 03-2024 \(Special Services Proposal - Recreation Support Services\) - 2nd Reading](#)
- 8.7 [By-Law 03-2024 \(Special Services Proposal - Recreation Support Services\) - 3rd Reading](#)
- 8.8 [By-Law 04-2024 to Rezone Corner Willcocks Rd and Rd 28 W - 1st Reading](#)
- 8.9 [Parkland Dedication Policy](#)
- 8.10 [Morden Festival of the Arts 2024 \(Request for Donation\)](#)
- 8.11 [Manitoba Communities in Bloom - Registration](#)
- 8.12 [By-Law 06-2024 to Rezone Southeast Corner of Lot 3 Plan 23224 in N1/2 8-3 5WPM - 1st Reading](#)
- 8.13 [AMM Central District 2 Director By-Election](#)
- 8.14 [ICIP for Winkler-Stanley-Morden Regional Wastewater Treatment System Phase 2](#)
- 8.15 [Subdivision 4433-23-8360 \(451 Jefferson Street\)](#)
- 8.16 [Subdivision 4433-23-8313 \(412, 426 & 432 Jefferson Street\)](#)

- 8.17 [Morden Minor Hockey - Donation Request](#)
- 8.18 [Subdivision 4190-24-8374 \(31120 PTH 3 Stanley\)](#)

9.0 NEW BUSINESS

10.0 OTHER BUSINESS

11.0 IN-CAMERA

12.0 ADJOURN

Next Regular Meeting of Council scheduled for March 25, 2024 at 7:00 P.M.