

July 11, 2023

Tuesday, July 4, 2023 7:54 AM

**AGENDA  
CITY OF MORDEN  
Committee-of-the-Whole Meeting  
July 11, 2023, 9:00 AM**

- 1.0 ADDITIONS TO AGENDA**
- 2.0 PRESENTATIONS/DELEGATIONS
  - 2.1 Danny Rocha - [Morden Minor Soccer](#)
- 3.0 BUSINESS ARISING OUT OF THE MINUTES**
  
- 4.0 FIRE & POLICE**
  - 4.1 [Fire Chief Report](#) – 9:15AM
  
  - 4.2 [Police Chief Report](#) – 9:30AM
    - 4.2.1 [By-law Enforcement Officer Report](#)
- 5.0 OPERATIONS**
  - 5.1 [Deputy City Manager-Operations Report](#)
  - 5.2 [Director of Operations](#) - 9:45AM
  
- 6.0 COMMUNITY SERVICES – 10:00AM**
  - 6.1 [Director of Community Services Report](#)
  
- 7.0 PARKS & URBAN FORESTRY – 10:15PM**
  - 7.1 [Director of Parks & Urban Forestry Report](#)
  
- 8.0 ECONOMIC DEVELOPMENT - 10:30PM**
  - 8.1 - [EDO Report](#)
  
- 9.0 FINANCE AND ADMINISTRATION – 11:00 PM**
  - 9.1 [Director of Finance & Administration Report](#)
    - 9.1.2 [June 30,2023 - GOF - Balance Sheet & Statement of Operations](#)
    - 9.1.3 [June 30, 2023 - Utility - Balance Sheet & Statement of Operations](#)
  - 9.2 Director of IT Report - N/A
  - 9.3 [City Manager Report](#)
  - 9.4 Mayor Report
  
- 10.0 COMMITTEE-OF-THE-WHOLE**
  - 10.1 [Sign Krushel Drive](#)
  - 10.2 [Amend By-Law 10-2023 Fees and Charges](#)
  - 10.3 [Appeal for 2022 Property Tax Arrears](#)
  - 10.4 [Municipal Board Decision 20 Victoria](#)
  - 10.5 [Airport Hanger/Lease Fees](#)
  
- 11.0 OTHER BUSINESS**
  - 11.1 [Katie Cares](#)
  - 11.2 [Country Club Lane](#)
  - 11.3 [Correspondence](#)
  
- 12.0 EXTERNAL ORGANIZATIONS**
  - 12.1 South Central Regional Library
  - 12.2 SWAMP
  - 12.3 [MSTW Planning District](#)
  - 12.4 Central Manitoba Tourism
  - 12.5 Menzies Medical Centre
  - 12.6 Community Futures Heartland
  - 12.7 Pembina Valley Child Care Centre

- 12.8 Tabor Home
- 12.9 Pembina Valley Local Immigration Partnership
- 12.10 Explore Morden-Winkler
- 12.11 Morden Stanley Fire Service
- 12.12 Morden Veterinary District
- 12.13 Pembina Valley Water Cooperative
- 12.14 Pembina Valley Watershed District
- 12.15 [Western School Division](#)
- 12.16 Boundary Trails Health Centre Foundation

**13.0 IN-CAMERA**

**14.0 ADJOURN**

Next Committee of the Whole Meeting scheduled for August 8, 2023 at 9:00 a.m.