



## Procurement of Vehicles

Attached are the details of vehicles to be purchased by the City of Morden.

You will notice that some have an alternative for a used vehicle; the City will only be buying one and not both.

You are not restricted on how many different models or combinations of new or used vehicles.

The City of Morden reserves the right to accept any, all or none of the submissions received, further breaking them into individual referenced vehicles and options/accessories for purchase.

Please complete the options/accessories in full, some are considered to be mandatory however this has not been identified, so it is imperative that you complete this section fully.

Please provide a covering letter with your submission, giving an overview of your organization additionally if you are providing any further discounts for purchasing a multiple number of vehicles from your Company. When providing information outside of the pro-forma forms please quote the reference number of the vehicle in question.

Vehicles requested:

- 1/ PW 2015-1a – New ½ ton Pickup Truck, 4WD, Extended cab  
PW 2015-1b – Used ½ ton Pickup Truck, 4WD, Extended Cab (Alternate to PW 2015 -1a)
- 2/ PW 2015-2 – New 1 ton Truck, 2WD, Standard Cab & Chassis, Standard Wheel Base
- 3/ Engineering 2015 -1a – New ½ ton Pickup Truck, 4WD, Quad Cab  
Engineering 2015 -1b – Used ½ ton Pickup Truck, 4WD, Quad Cab (Alternate to Engineering 2015–1a)
- 4/ Engineering 2015-2 – Used ½ ton Pickup Truck, 4WD, Single Cab
- 5/ Community 2015-1a – New ½ ton Pickup Truck, 2WD, Single Cab  
Community 2015-1b – Used ½ ton Pickup Truck, 2WD, Single Cab (Alternate to 2015-1a)
- 6/ Police 2015-1 – New ½ ton Pickup Truck, 4WD, Crew Cab
- 7/ ED 2015-1 – New 7 Seat Passenger Van

The City of Morden has no trade vehicles

Any registered new and/or used dealer is eligible to submit quotes to one or more of the above.

All quotes will be valid for 30 days from the close of the submissions.

Enquiries can be directed to Les Wieler, Director of Public Works, [lwieler@mordenmb.com](mailto:lwieler@mordenmb.com) or 204 822 5119.

Submissions to be received by noon on Wednesday, February 11, 2015

Packages can be obtained by emailing [info@mordenmb.com](mailto:info@mordenmb.com)

Mark submissions "Procurement of Vehicles" and send to City of Morden 100-195 Stephen St, Morden MB R6M 1V3, submissions will be accepted by Mail: as above, email: [info@mordenmb.com](mailto:info@mordenmb.com) or fax: 204 822 6494.



**City of Morden**  
**Reference: PW 2015 -1a**

**New 1/2 Ton Pick-up Truck , 4 Wheel Drive, Extended Cab**

Name of Supplier: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Equipment:  
Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Colour: \_\_\_\_\_

Estimated Delivery Date: \_\_\_\_\_

Are Specifications Completed & Attached: \_\_\_\_\_

Describe Equipment Warranty: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nearest Point of Full Service: \_\_\_\_\_

*Price as requested:* \_\_\_\_\_

*Dealer Fees (Detail and amount):* \_\_\_\_\_

*Government fees (Details and Amount):* \_\_\_\_\_

*Fleet/Government Concession:* \_\_\_\_\_

*TOTAL Price F.O.B. Morden:* \_\_\_\_\_

# ***SPECIFICATIONS***

**Please provide the following:**

1. STANDARD EQUIPMENT LIST,
2. SPECIFICATIONS
3. STANDARD WARRANTY

**Options/Accessories**

**Price (if applicable):**

- |                               |       |
|-------------------------------|-------|
| 1. Color – Silver or Gray     | _____ |
| 2. Auto. Trans.               | _____ |
| 3. Limited Slip Diff          | _____ |
| 4. Stereo/Radio               | _____ |
| 5. All Terrain Tires          | _____ |
| 6. Power windows              | _____ |
| 7. Keyless entry              | _____ |
| 8. Air                        | _____ |
| 9. Cruise                     | _____ |
| 10. Spray in Box Liner        | _____ |
| 11. Tow Hooks                 | _____ |
| 12. Emergency/Flashing Beacon | _____ |

Sub Total (Options/Accessories) \_\_\_\_\_

Total Price F.O.B Morden (From previous page) \_\_\_\_\_

**GST** \_\_\_\_\_

**PST** \_\_\_\_\_

Total Unit Cost \_\_\_\_\_



**City of Morden**  
**Reference: PW 2015 -1b**  
**(Alternative to PW 2015-1a)**

**Used 1/2 Ton Pick-up Truck , 2 Wheel Drive, Extended Cab**

Name of Supplier: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Equipment:  
Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Colour: \_\_\_\_\_

KM: \_\_\_\_\_

Estimated Delivery Date: \_\_\_\_\_

Are Specifications Completed & Attached: \_\_\_\_\_

Describe Equipment Warranty: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nearest Point of Full Service: \_\_\_\_\_

*Price as requested:* \_\_\_\_\_

*Dealer Fees (Detail and amount):* \_\_\_\_\_

*Government fees (Details and Amount):* \_\_\_\_\_

*Fleet/Government Concession:* \_\_\_\_\_

*TOTAL Price F.O.B. Morden:* \_\_\_\_\_

# ***SPECIFICATIONS***

**Please provide the following:**

1. STANDARD EQUIPMENT LIST,
2. SPECIFICATIONS
3. STANDARD WARRANTY

**Options/Accessories**

**Price (if applicable):**

- |                               |       |
|-------------------------------|-------|
| 1. Color – Silver or Gray     | _____ |
| 2. Auto. Trans.               | _____ |
| 3. Limited Slip Diff          | _____ |
| 4. Stereo/Radio               | _____ |
| 5. All Terrain Tires          | _____ |
| 6. Power windows              | _____ |
| 7. Keyless entry              | _____ |
| 8. Air                        | _____ |
| 9. Cruise                     | _____ |
| 10. Spray in Box Liner        | _____ |
| 11. Tow Hooks                 | _____ |
| 12. Emergency/Flashing Beacon | _____ |

Sub Total (Options/Accessories) \_\_\_\_\_

Total Price F.O.B Morden (From previous page) \_\_\_\_\_

**GST** \_\_\_\_\_

**PST** \_\_\_\_\_

Total Unit Cost \_\_\_\_\_



**City of Morden**  
Reference: PW 2015 -2

**New 1 Ton Truck , 2 Wheel Drive, Regular Cab & Chassis, Standard Wheel Base**

Name of Supplier: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Equipment:  
Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Colour: \_\_\_\_\_

Estimated Delivery Date: \_\_\_\_\_

Are Specifications Completed & Attached: \_\_\_\_\_

Describe Equipment Warranty: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nearest Point of Full Service: \_\_\_\_\_

*Price as requested:* \_\_\_\_\_

*Dealer Fees (Detail and amount):* \_\_\_\_\_

*Government fees (Details and Amount):* \_\_\_\_\_

*Fleet/Government Concession:* \_\_\_\_\_

*TOTAL Price F.O.B. Morden:* \_\_\_\_\_

# ***SPECIFICATIONS***

**Please provide the following:**

1. STANDARD EQUIPMENT LIST,
2. SPECIFICATIONS
3. STANDARD WARRANTY

**Options/Accessories**

**Price (if applicable):**

- |                              |       |
|------------------------------|-------|
| 1. Color – Silver or Gray    | _____ |
| 2. Auto. Trans.              | _____ |
| 3. Limited Slip Diff         | _____ |
| 4. Stereo/Radio              | _____ |
| 5. Dual Wheels               | _____ |
| 6. Air                       | _____ |
| 7. Cruise                    | _____ |
| 8. Tow Hooks                 | _____ |
| 9. Emergency/Flashing Beacon | _____ |

Sub Total (Options/Accessories) \_\_\_\_\_

Total Price F.O.B Morden (From previous page) \_\_\_\_\_

**GST** \_\_\_\_\_

**PST** \_\_\_\_\_

Total Unit Cost \_\_\_\_\_



**City of Morden**  
**Reference: Engineering 2015 -1a**

**New ½ Ton Pick-up Truck , 4 Wheel Drive, Quad Cab**

Name of Supplier: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Equipment:  
Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Colour: \_\_\_\_\_

Estimated Delivery Date: \_\_\_\_\_

Are Specifications Completed & Attached: \_\_\_\_\_

Describe Equipment Warranty: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nearest Point of Full Service: \_\_\_\_\_

*Price as requested:* \_\_\_\_\_

*Dealer Fees (Detail and amount):* \_\_\_\_\_

*Government fees (Details and Amount):* \_\_\_\_\_

*Fleet/Government Concession:* \_\_\_\_\_

*TOTAL Price F.O.B. Morden:* \_\_\_\_\_



# ***SPECIFICATIONS***

**Please provide the following:**

1. STANDARD EQUIPMENT LIST,
2. SPECIFICATIONS
3. STANDARD WARRANTY

## **Options/Accessories**

## **Price (if applicable):**

- |                               |       |
|-------------------------------|-------|
| 1. Color – Silver or Gray     | _____ |
| 2. Auto. Trans.               | _____ |
| 3. Limited Slip Diff          | _____ |
| 4. Stereo/Radio               | _____ |
| 5. All Terrain Tires          | _____ |
| 6. Power windows              | _____ |
| 7. Keyless entry              | _____ |
| 8. Air                        | _____ |
| 9. Cruise                     | _____ |
| 10. Spray in Box Liner        | _____ |
| 11. Tow Hooks                 | _____ |
| 12. Emergency/Flashing Beacon | _____ |

Sub Total (Options/Accessories) \_\_\_\_\_

Total Price F.O.B Morden (From previous page) \_\_\_\_\_

**GST** \_\_\_\_\_

**PST** \_\_\_\_\_

Total Unit Cost \_\_\_\_\_



**City of Morden**  
**Reference: Engineering 2015 -1b**  
**(Alternative to Engineering 2015-1a)**

**Used ½ Ton Pick-up Truck , 4 Wheel Drive, Quad Cab**

Name of Supplier: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Equipment:  
Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Colour: \_\_\_\_\_

KM: \_\_\_\_\_

Estimated Delivery Date: \_\_\_\_\_

Are Specifications Completed & Attached: \_\_\_\_\_

Describe Equipment Warranty: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Nearest Point of Full Service: \_\_\_\_\_

*Price as requested:* \_\_\_\_\_

*Dealer Fees (Detail and amount):* \_\_\_\_\_

*Government fees (Details and Amount):* \_\_\_\_\_

*Fleet/Government Concession:* \_\_\_\_\_

*TOTAL Price F.O.B. Morden:* \_\_\_\_\_

# ***SPECIFICATIONS***

**Please provide the following:**

1. STANDARD EQUIPMENT LIST,
2. SPECIFICATIONS
3. STANDARD WARRANTY

## **Options/Accessories**

## **Price (if applicable):**

- |                               |       |
|-------------------------------|-------|
| 1. Color – Silver or Gray     | _____ |
| 2. Auto. Trans.               | _____ |
| 3. Limited Slip Diff          | _____ |
| 4. Stereo/Radio               | _____ |
| 5. All Terrain Tires          | _____ |
| 6. Power windows              | _____ |
| 7. Keyless entry              | _____ |
| 8. Air                        | _____ |
| 9. Cruise                     | _____ |
| 10. Spray in Box Liner        | _____ |
| 11. Tow Hooks                 | _____ |
| 12. Emergency/Flashing Beacon | _____ |

Sub Total (Options/Accessories) \_\_\_\_\_

Total Price F.O.B Morden (From previous page) \_\_\_\_\_

**GST** \_\_\_\_\_

**PST** \_\_\_\_\_

Total Unit Cost \_\_\_\_\_



**City of Morden**  
**Reference: Engineering 2015 -2**

**Used ½ Ton Pick-up Truck , 4 Wheel Drive, Single Cab**

Name of Supplier: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Equipment:  
Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Colour: \_\_\_\_\_

KM: \_\_\_\_\_

Estimated Delivery Date: \_\_\_\_\_

Are Specifications Completed & Attached: \_\_\_\_\_

Describe Equipment Warranty: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nearest Point of Full Service: \_\_\_\_\_

*Price as requested:* \_\_\_\_\_

*Dealer Fees (Detail and amount):* \_\_\_\_\_

*Government fees (Details and Amount):* \_\_\_\_\_

*Fleet/Government Concession:* \_\_\_\_\_

*TOTAL Price F.O.B. Morden:* \_\_\_\_\_

# ***SPECIFICATIONS***

**Please provide the following:**

1. STANDARD EQUIPMENT LIST,
2. SPECIFICATIONS
3. STANDARD WARRANTY

## **Options/Accessories**

## **Price (if applicable):**

- |                               |       |
|-------------------------------|-------|
| 1. Color – Silver or Gray     | _____ |
| 2. Auto. Trans.               | _____ |
| 3. Limited Slip Diff          | _____ |
| 4. Stereo/Radio               | _____ |
| 5. All Terrain Tires          | _____ |
| 6. Power windows              | _____ |
| 7. Keyless entry              | _____ |
| 8. Air                        | _____ |
| 9. Cruise                     | _____ |
| 10. Spray in Box Liner        | _____ |
| 11. Tow Hooks                 | _____ |
| 12. Emergency/Flashing Beacon | _____ |

Sub Total (Options/Accessories) \_\_\_\_\_

Total Price F.O.B Morden (From previous page) \_\_\_\_\_

**GST** \_\_\_\_\_

**PST** \_\_\_\_\_

Total Unit Cost \_\_\_\_\_



**City of Morden**  
**Reference: Community 2015-1a**

**New ½ Ton Pick-up Truck, 2 Wheel Drive, Single Cab**

Name of Supplier: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Equipment:  
Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Colour: \_\_\_\_\_

Estimated Delivery Date: \_\_\_\_\_

Are Specifications Completed & Attached: \_\_\_\_\_

Describe Equipment Warranty: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nearest Point of Full Service: \_\_\_\_\_

*Price as requested:* \_\_\_\_\_

*Dealer Fees (Detail and amount):* \_\_\_\_\_

*Government fees (Details and Amount):* \_\_\_\_\_

*Fleet/Government Concession:* \_\_\_\_\_

*TOTAL Price F.O.B. Morden:* \_\_\_\_\_

# ***SPECIFICATIONS***

**Please provide the following:**

1. STANDARD EQUIPMENT LIST,
2. SPECIFICATIONS
3. STANDARD WARRANTY

**Options/Accessories**

**Price (if applicable):**

- |                              |       |
|------------------------------|-------|
| 1. Color – Silver or Gray    | _____ |
| 2. Auto. Trans.              | _____ |
| 3. Limited Slip Diff         | _____ |
| 4. Air                       | _____ |
| 5. Cruise                    | _____ |
| 6. Spray in Box Liner        | _____ |
| 7. Tow Hooks                 | _____ |
| 8. Emergency/Flashing Beacon | _____ |

Sub Total (Options/Accessories) \_\_\_\_\_

Total Price F.O.B Morden (From previous page) \_\_\_\_\_

**GST** \_\_\_\_\_

**PST** \_\_\_\_\_

Total Unit Cost \_\_\_\_\_



**City of Morden**  
**Reference: Community 2015-1b**  
**(Alternative to Community 2015-1a)**

**Used 1/2 Ton Pick-up Truck , 2 Wheel Drive, Single Cab**

Name of Supplier: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Equipment:  
Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Colour: \_\_\_\_\_

KM: \_\_\_\_\_

Estimated Delivery Date: \_\_\_\_\_

Are Specifications Completed & Attached: \_\_\_\_\_

Describe Equipment Warranty: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Nearest Point of Full Service: \_\_\_\_\_

*Price as requested:* \_\_\_\_\_

*Dealer Fees (Detail and amount):* \_\_\_\_\_

*Government fees (Details and Amount):* \_\_\_\_\_

*Fleet/Government Concession:* \_\_\_\_\_

*TOTAL Price F.O.B. Morden:* \_\_\_\_\_



# ***SPECIFICATIONS***

**Please provide the following:**

1. STANDARD EQUIPMENT LIST,
2. SPECIFICATIONS
3. STANDARD WARRANTY

**Options/Accessories**

**Price (if applicable):**

- |                              |       |
|------------------------------|-------|
| 1. Color – Silver or Gray    | _____ |
| 2. Auto. Trans.              | _____ |
| 3. Limited Slip Diff         | _____ |
| 4. Air                       | _____ |
| 5. Cruise                    | _____ |
| 6. Spray in Box Liner        | _____ |
| 7. Tow Hooks                 | _____ |
| 8. Emergency/Flashing Beacon | _____ |

Sub Total (Options/Accessories) \_\_\_\_\_

Total Price F.O.B Morden (From previous page) \_\_\_\_\_

**GST** \_\_\_\_\_

**PST** \_\_\_\_\_

Total Unit Cost \_\_\_\_\_



**City of Morden**

**Reference: Police 2015-1**

**This vehicle is for the Morden Police Service any make/model specked as Police equipped are to be identified.**

**New ½ Ton Pick-up Truck , 4 Wheel Drive, Crew Cab**

Name of Supplier: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Equipment:

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Colour: BLACK

Engine Displacement (Minimum 5L): \_\_\_\_\_

Police Equipped Model: Yes/No (Attach Specifications)

Estimated Delivery Date: \_\_\_\_\_

Are Specifications Completed & Attached: \_\_\_\_\_

Describe Equipment Warranty: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Nearest Point of Full Service: \_\_\_\_\_

*Price as requested:* \_\_\_\_\_

*Dealer Fees (Detail and amount):* \_\_\_\_\_

*Government fees (Details and Amount):* \_\_\_\_\_

*Fleet/Government Concession:* \_\_\_\_\_

*TOTAL Price F.O.B. Morden:* \_\_\_\_\_

# ***SPECIFICATIONS***

**Please provide the following:**

1. STANDARD EQUIPMENT LIST,
2. SPECIFICATIONS
3. STANDARD WARRANTY

**Options/Accessories**

**Price (if applicable):**

- |                       |       |
|-----------------------|-------|
| 1. Auto. Trans.       | _____ |
| 2. Limited Slip Diff  | _____ |
| 3. Stereo/Radio       | _____ |
| 4. All Terrain Tires  | _____ |
| 5. Power windows      | _____ |
| 6. Keyless entry      | _____ |
| 7. Air                | _____ |
| 8. Cruise             | _____ |
| 9. Spray in Box Liner | _____ |
| 10. Tow Hooks         | _____ |

**Sub Total (Options/Accessories)** \_\_\_\_\_

**Total Price F.O.B Morden (From previous page)** \_\_\_\_\_

**GST** \_\_\_\_\_

**PST** \_\_\_\_\_

**Total Unit Cost** \_\_\_\_\_



**City of Morden**  
Reference: ED 2015-1

**New 7 Seat Passenger Van**

Name of Supplier: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Equipment:  
Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Colour: \_\_\_\_\_

Estimated Delivery Date: \_\_\_\_\_

Are Specifications Completed & Attached: \_\_\_\_\_

Describe Equipment Warranty: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nearest Point of Full Service: \_\_\_\_\_

Price as requested: \_\_\_\_\_

Dealer Fees (Detail and amount): \_\_\_\_\_

Government fees (Details and Amount): \_\_\_\_\_

Fleet/Government Concession: \_\_\_\_\_

TOTAL Price F.O.B. Morden: \_\_\_\_\_

# ***SPECIFICATIONS***

**Please provide the following:**

1. STANDARD EQUIPMENT LIST,
2. SPECIFICATIONS
3. STANDARD WARRANTY

**Options/Accessories**

**Price (if applicable):**

- |                      |       |
|----------------------|-------|
| 1. Color Silver/Grey | _____ |
| 2. Auto. Trans.      | _____ |
| 3. ABS               | _____ |
| 4. Stereo/Radio      | _____ |
| 5. All Weather Tires | _____ |
| 6. Power windows     | _____ |
| 7. Keyless entry     | _____ |
| 8. Air               | _____ |
| 9. Cruise            | _____ |

Sub Total (Options/Accessories) \_\_\_\_\_

Total Price F.O.B Morden (From previous page) \_\_\_\_\_

**GST** \_\_\_\_\_

**PST** \_\_\_\_\_

Total Unit Cost \_\_\_\_\_