# MINUTES OF THE CITY OF MORDEN COMMITTEE-OF-THE-WHOLE MEETING October 6, 2020 9:00 A.M.

**Present:** Mayor Brandon Burley, Deputy Mayor Gord Maddock, Councillors Nancy Penner, Doug Frost, Garry Hiebert, Hank Hildebrand, Jim Hunt, City Manager Nicole Enns, Deputy City Manager-Operations Santokh Randhawa, Director of Community Services Clare Agnew, Police Chief Brad Neduzak, Fire Chief Andy Thiessen, Executive Assistant Michelle Braun

#### 1.0 ADDITIONS/DELETIONS TO AGENDA

• 8.1.2 By-law re: door-to-door pamphlets

#### 2.0 PRESENTATIONS

#### 3.0 BUSINESS ARISING OUT OF THE MINUTES

None

#### 4.0 FIRE & POLICE

- 4.1 4.1.1 Fire Chief Report
  - For information only
  - \$5 million one-time grant available from Province of Manitoba- could be used for tanker put in application before November 9
  - Andy waiting on a quote from E-One estimating that it will be approx.
    \$350,000-\$375,000 for a new tanker
  - 4.1.2 Police Chief Report
    - Received as information
    - Speed reader boards going up soon

# 5.0 COMMUNITY SERVICES – 9:20 AM

- 5.1.1 Tree Protection Policy
  - Parks and Urban Forestry Director would like to be a part of the RFP process for future projects.
  - Approx. 20 trees have had to be removed over the last 7 years, due to being damaged by construction. If Parks can be a part of the RFP process in the future, a plan can be been made that would mitigate damage to the trees.
  - City Planner suggests case studies on actual city projects...data, analysis, and recommendation - need a cost-benefit analysis on projects
  - City Manager, Deputy City Manager-Operations, City Planner and Parks & Urban Forestry Director will sit down and re-work the Tree Protection Policy

## 5.2 Items for Information

- 5.2.1 Director of Community Services Report
  - Possible new school by Parkhill dedicate greenspace for playground?
- 5.2.2 AEC Covid 19 Site Plan
  - For information only

## 6.0 OPERATIONS

- 6.1.1 Snow Clearing Tender
  - Preference for local businesses should be set out in the tender document in the future.
  - Review required criteria for future tenders
  - 6.1.2 4-way stop request follow-up 12<sup>th</sup> and River Rd.
    - Santokh looking into it admin to reply
  - 6.1.3 Subdivision 4433-20-8017
    - To be discussed at Council Variation hearing
  - 6.1.4 Controlled stop at Parkhill & Exeter
    - Deputy City Manager-Operations to investigate issue
  - 6.1.5 Semi-parking residential parking
    - Recommend to Council to extend allowance of semi-parking in residential areas to May 1, 2021
- 6.2 Items for Information
  - 6.2.1 Deputy City Manager-Operations Report
    - Received as information
  - 6.2.2 Variation Order 06-2020 (3010 Thornhill St)
    - Received as information hearing at October 26<sup>th</sup> Council meeting

#### 7.0 FINANCE AND ADMINISTRATION

- 7.1.1 Financial Statements to September 30, 2020- N/A
- 7.2 Items for Information
  - 7.2.1 City Manager's Report
    - · Received as information
  - 7.2.2 Director of Finance & Administration Report N/A
    - 7.2.3 Marketing and Communications Report
      - Received as information
    - 7.2.4 Mayor's Report
      - Mayor Burley provided a verbal report
      - Attended various meetings in official Mayor capacity, including the City's Caucus meeting

#### 8.0 COMMITTEE-OF-THE-WHOLE

- 8.1.1 Pembina Valley Local Immigration Partnership
  - Brandon recommends Councillor Jim Hunt, Councillor Gord Maddock as alternate

- 8.1.2 By-law re: door-to-door pamphlets
  - Administration was directed look into similar by-laws and draft a by-law prohibiting the distribution of door-to-door pamphlets, to be reviewed at a future Committee-of-the-Whole meeting.

At this time, Mayor Burley called for a recess of the Committee of the Whole meeting to convene as Council for a Special Meeting that was scheduled for 12:00PM.

The Committee of the Whole reconvened at 12:10PM.

#### 9.0 OTHER BUSINESS

9.1.1 INFO ONLY – Boundary Trails: Clinical Teaching Unit – Thank-you letter

## 10.0 IN-CAMERA

10.1 MOVED BY Councillor Garry Hiebert

**SECONDED BY** Councillor Doug Frost

Resolved that the Committee-of-the-Whole move in-camera.

(Carried)

**MOVED BY** Councillor Doug Frost

**SECONDED BY** Councillor Nancy Penner

Resolved that the Committee move out of camera and back to the Committee-of-the-Whole meeting.

(Carried)

- 10.1.1 Personnel
  - Director of IT job description Amend as directed and approve at October 26<sup>th</sup> Council meeting
- 10.1.2 Library Development
  - To be discussed further City Manager to set a meeting with the Library

#### 11.0 ADJOURN

1:10PM MOVED BY Councillor Jim Hunt

Resolved that the Committee-of-the-Whole does now adjourn.